

Date: March 12, 2019

- 1. The Manager-Listing National Stock Exchange of India Limited (Scrip Code: NAUKRI)
- 2. The Manager-Listing BSE Limited (Scrip Code: 532777)

#### Sub: <u>Results of Postal Ballot & E-voting under Regulation 44(3) of SEBI (Listing Obligations and Disclosure</u> <u>Requirements) Regulations, 2015 ("LODR").</u>

Dear Sir/Madam,

This is in reference to our letter dated February 8, 2019, wherein we enclosed the Notice of Postal Ballot along with the explanatory statement annexed thereto, seeking consent of the members by way of Special Resolution(s) vide Postal Ballot and Remote e-voting with respect to the following business(es):

- 1. To re-appoint Mr. Arun Duggal as an Independent Director of the Company.
- 2. To re-appoint Ms. Bala Deshpande as an Independent Director of the Company.
- 3. To re-appoint Mr. Saurabh Srivastava as an Independent Director of the Company.
- 4. To re-appoint Mr. Naresh Gupta as an Independent Director of the Company.

In connection with the above, the Company is pleased to inform that the members of the Company have approved the above mentioned special resolution(s) with requisite majority.

The approval is deemed to have been received on the last date for receipt of duly completed postal ballot form i.e. on March 10, 2019.

The Scrutinizer's Report is enclosed herewith for your ready reference and the same is also being uploaded on the website of the Company – <u>www.infoedge.in</u>

The summarized voting result of the postal ballot and remote e-voting in the prescribed format under Regulation 44(3) of LODR are also enclosed herewith.

You are requested to take the same on record.

Thanking You.

Yours faithfully, For Info Edge (India) Ltd. **MM** Jain SVP-Secretarial & **Company Secretary** 

Corporate Office : B-8, Sector - 132, Noida - 201304, Tel.: 0120 - 3082000, Fax : 0120 - 3082095 e-mail : webmaster@naukri.com URL : http://www.naukri.com CIN No.: L74899DL1995PLC068021 Regd. Office : Ground Floor, 12A, 94, Meghdoot, Nehru Place, New Delhi-110019



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CHANDRASEKARAN ASSOCIATES®

COMPANY SECRETARIES

Scrutinizer's Report

To, The Chairman Info Edge (India) Limited GF-12A, 94, Meghdoot Building, Nehru Place, New Delhi-110019.

Scrutinizer's Report on Postal Ballot voting including voting by electronic means in respect of passing of the resolution(s) contained in the Notice dated January 29, 2019 through Postal Ballot Process.

Dear Sir,

I, Shashikant Tiwari, Partner of M/s Chandrasekaran Associates, have been appointed as a Scrutinizer by the Board of Directors of Info Edge (India) Limited for scrutinizing Postal Ballot voting including remote e-voting in respect of the passing of the resolution(s) contained in the Notice dated January 29, 2019 ("Notice") through Postal Ballot Process.

The management of the Company is responsible to ensure the compliance with the requirements of the relevant provisions of (i) the Companies Act, 2013 and the Rules made thereunder and (ii) the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 with the Stock Exchanges, relating to postal ballot voting including remote e-voting. My responsibility as a scrutinizer is restricted to making a Scrutinizer's report of the votes cast by the members for the resolution contained in the Notice, based on the reports generated from the e-voting system provided by National Securities Depository Limited ("NSDL"), the agency engaged by the Company to provide remote e-voting facilities and scrutiny of the physical postal ballots received till the time fixed for closing of the voting process i.e. on or before 5:00 P.M. on Sunday, March 10, 2019.

I submit my report as under:

 After the time fixed for closing of the remote e-voting, i.e. 5:00 P.M. on March 10, 2019, a final electronic report was generated by me by accessing the data available to me from the website (www.evoting.nsdl.com) of NSDL. The data regarding the remote e-voting was diligently scrutinized.

Sounter Signed By

CF02 WHOLE-TIME DIRECTOR Phone : 2271 0514, 2271 3708, E-mail : info@cacsindia.com, visit us at : www.cacsindia.com

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- 2. The physical postal ballots received till the time fixed for closing of the Postal Ballot i.e. on or before 5:00 P.M. on March 10, 2019 through self-addressed business reply envelopes, were diligently scrutinized and reconciled with the records maintained by the Company through Link Intime India Private Limited, the Registrar and Share Transfer Agents of the Company and the authorizations lodged with the Company.
- 3. The votes were unblocked on Monday, March 11, 2019 around 10:05 A.M in the presence of two witnesses, Mr. Abhishek Thakur R/o, C-13, Indira Puri, Ghaziabad, U.P- 201102 and Mr. Ishaan Sharma R/o B-10, Tagore Market, Kirti Nagar, Delhi-110015 who are not in the employment of the Company. They have signed below in confirmation of the votes being unblocked in their presence.

Abbishels

Abhishek Thakur

Ishaan Sharma

The result of the scrutiny of the above postal ballot voting including remote e-voting in respect of passing of the resolution(s) contained in the Notice is as under:



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# 1. To Re-appoint Mr. Arun Duggal as an Independent Director of the Company: (Special Resolution)

"**RESOLVED THAT** pursuant to the recommendation of the Nomination & Remuneration Committee, and approval of the Board and subject to the provisions of Sections 149 and 152 read with Schedule IV and other applicable provisions, if any, of the Companies Act, 2013 ("the Act") and the Companies (Appointment and Qualifications of Directors) Rules, 2014 and the applicable provisions of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (including any statutory modification(s) or reenactment(s) thereof, for the time being in force), Mr. Arun Duggal (DIN: 00024262), who was appointed as an Independent Director for a term of 5 (five) years by the shareholders, in their Annual General Meeting held on July 18, 2014, and who holds office of Independent Director up to March 31, 2019 and being eligible, and in respect of whom the Company has received a notice in writing under Section 160 of the Act from a member proposing his candidature for the office of Independent Director, be and is hereby re-appointed as an Independent Director of the Company, not liable to retire by rotation, and to hold office for a second term of upto 2 (two) consecutive years on the Board of the Company effective from April 1, 2019 to March 31, 2021."

|       |   | E-VC                          | DTING                 | PHYSIC                           | AL BALLOT             | 1                                | OTAL                  |
|-------|---|-------------------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|-----------------------|
|       | Particulars   | Number of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held by<br>them |
|       | Total No. of<br>Members &<br>Shares held<br>by them                         | 300                           | 4,47,27,479           | 90                               | 5,87,27,373           | 390                              | 10,34,54,852          |
| Less: | Total No of<br>Members &<br>Invalid/Reject<br>ed Votes                      | 0                             | 0                     | 5                                | 15,672                | 5                                | 15,672                |
| _ess: | Total No. of<br>Members &<br>Votes not<br>exercised/Part<br>ially exercised | 0                             | 0                     | 2*                               | 55                    | 2*                               | 55                    |
|       | No of Valid<br>Votes Cast   | 300                           | 4,47,27,479           | 83*                              | 5,87,11,646           | 383*                             | 10,34,39,125          |

| Particulars | E-VOTING                         |                       | PHYSIC                           | AL BALLOT             | Т                                | % of<br>total         |                                     |
|-------------|----------------------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|-----------------------|-------------------------------------|
|             | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | number<br>of valid<br>votes<br>cast |
| Favour      | 252                              | 3,79,50,115           | 84                               | 5,87,11,646           | 336                              | 9,66,61,761           | 93.45                               |
| Against     | 48                               | 67,77,364             | 0                                | 0                     | 48                               | 67,77,364             | 6.55                                |
| Total       | 300                              | 4,47,27,479           | 84                               | 5,87,11,646           | 384                              | 10,34,39,125          | 100.00                              |



#### 2. To Re-appoint Ms. Bala Deshpande as an Independent Director of the Company: (Special Resolution)

"**RESOLVED THAT** pursuant to the recommendation of the Nomination & Remuneration Committee, and approval of the Board and subject to the provisions of Sections 149 and 152 read with Schedule IV and other applicable provisions, if any, of the Companies Act, 2013 ("the Act") and the Companies (Appointment and Qualifications of Directors) Rules, 2014 and the applicable provisions of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (including any statutory modification(s) or reenactment(s) thereof, for the time being in force), Ms. Bala Deshpande (DIN: 00020130), who was appointed as an Independent Director for a term of 5 (five) years by the shareholders in their Annual General Meeting held on July 18, 2014, and who holds office of Independent Director up to March 31, 2019 and being eligible, and in respect of whom the Company has received a notice in writing under Section 160 of the Act from a member proposing her candidature for the office of Director, be and is hereby re-appointed as an Independent Director of the Company, not liable to retire by rotation, and to hold office for a second term of up to 3 (three) consecutive years on the Board of the Company effective from April 1, 2019 to March 31, 2022."

|       |  | E-VC                          | DTING                 | PHYSIC                           | AL BALLOT             | 1                                | OTAL               |
|-------|--|-------------------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|--------------------|
|       | Particulars  | Number of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held by them |
|       | Total No. of<br>Members &<br>Shares held<br>by them                        | 300                           | 4,47,27,479           | 90                               | 5,87,27,373           | 390                              | 10,34,54,852       |
| Less: | Total No of<br>Members &<br>Invalid/Reject<br>ed Votes                     | 0                             | 0                     | 5                                | 15,672                | 5                                | 15,672             |
| _ess: | Total No. of<br>Members<br>&Votes not<br>exercised/Part<br>ially exercised | 0                             | 0                     | 2*                               | 55                    | 2*                               | 55                 |
|       | No of Valid<br>Votes Cast  | 300                           | 4,47,27,479           | 83*                              | 5,87,11,646           | 383*                             | 10,34,39,125       |

|             | E-V                               | OTING                    | PHYSIC                            | AL BALLOT                | т                                 | % of                  |  |
|-------------|-----------------------------------|--------------------------|-----------------------------------|--------------------------|-----------------------------------|-----------------------|--|
| Particulars | Number<br>of<br>member<br>s voted | Votes<br>held by<br>them | Number<br>of<br>member<br>s voted | Votes<br>held by<br>them | Number<br>of<br>member<br>s voted | Votes held<br>by them | total<br>number<br>of valid<br>votes<br>cast |
| Favour      | 260                               | 3,93,39,894              | 84                                | 5,87,11,646              | 344                               | 9,80,51,540           | 94.79  |
| Against     | 40                                | 5387585                  | 0                                 | 0                        | 40                                | 5387585               | 5.21   |
| Total       | 300                               | 4,47,27,479              | 84                                | 5,87,11,646              | 384                               | 10,34,39,125          | 100.00                                       |



Continuation.....

#### 3. To Re-appoint Mr. Saurabh Srivastava as an Independent Director of the Company: (Special Resolution)

"RESOLVED THAT pursuant to the recommendation of the Nomination & Remuneration Committee, and approval of the Board and subject to the provisions of Sections 149 and 152 read with Schedule IV and other applicable provisions, if any, of the Companies Act, 2013 ("the Act") and the Companies (Appointment and Qualifications of Directors) Rules, 2014 and the applicable provisions of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (including any statutory modification(s) or reenactment(s) thereof, for the time being in force), Mr. Saurabh Srivastava (DIN:00380453), who was appointed as an Independent Director for a term of 5 (five) years by the shareholders in their Annual General Meeting held on July 18, 2014, and who holds office of Independent Director up to March 31, 2019 and being eligible, and in respect of whom the Company has received a notice in writing under Section 160 of the Act from a member proposing his candidature for the office of Independent Director, be and is hereby re-appointed as an Independent Director of the Company, not liable to retire by rotation, and to hold office for a second term of upto 4 (four) consecutive years on the Board of the Company effective from April 1, 2019 to March 31, 2023."

|       |  | E-VC                          | DTING                 | PHYSIC                           | AL BALLOT             | 1                                | OTAL               |
|-------|--|-------------------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|--------------------|
|       | Particulars  | Number of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held by them |
|       | Total No. of<br>Members &<br>Shares held<br>by them                        | 300                           | 4,47,27,479           | 90                               | 5,87,27,373           | 390                              | 10,34,54,852       |
| Less: | Total No of<br>Members &<br>Invalid/Reject<br>ed Votes                     | 0                             | 0                     | 5                                | 15,672                | 5                                | 15,672             |
| Less: | Total No. of<br>Members<br>&Votes not<br>exercised/Part<br>ially exercised | 0                             | 0                     | 2*                               | 55                    | 2*                               | 55                 |
|       | No of Valid<br>Votes Cast  | 300                           | 4,47,27,479           | 83*                              | 5,87,11,646           | 383*                             | 10,34,39,125       |

| Particulars | E-VOTING                         |                       | PHYSIC                           | AL BALLOT             | Т                                | % of<br>total         |                                     |
|-------------|----------------------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|-----------------------|-------------------------------------|
|             | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | number<br>of valid<br>votes<br>cast |
| Favour      | 260                              | 3,92,77,355           | 84                               | 5,87,11,646           | 344                              | 9,79,89,001           | 94.73                               |
| Against     | 40                               | 54,50,124             | 0                                | 0                     | 40                               | 54,50,124             | 5.27                                |
| Total       | 300                              | 4,47,27,479           | 84                               | 5,87,11,646           | 384                              | 10,34,39,125          | 100.00                              |



## 4. To Re-appoint Mr. Naresh Gupta as an Independent Director of the Company: (Special Resolution)

"**RESOLVED THAT** pursuant to the recommendation of the Nomination & Remuneration Committee, and approval of the Board and subject to the provisions of Sections 149 and 152 read with Schedule IV and other applicable provisions, if any, of the Companies Act, 2013 ("the Act") and the Companies (Appointment and Qualifications of Directors) Rules, 2014 and the applicable provisions of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (including any statutory modification(s) or reenactment(s) thereof, for the time being in force), Mr. Naresh Gupta (DIN:00172311), who was appointed as an Independent Director for a term of 5 (five) years by the shareholders in their Annual General Meeting held on July 18, 2014, and who holds office of Independent Director up to March 31, 2019 and being eligible, and in respect of whom the Company has received a notice in writing under Section 160 of the Act from a member proposing his candidature for the office of Independent Director, be and is hereby re-appointed as an Independent Director of the Company, not liable to retire by rotation, and to hold office for a second term of upto 4 (four) consecutive years on the Board of the Company effective from April 1, 2019 to March 31, 2023."

|       |  | E-VC                          | DTING                                | PHYSIC                           | AL BALLOT             | 1                                | TOTAL                 |
|-------|--|-------------------------------|--------------------------------------|----------------------------------|-----------------------|----------------------------------|-----------------------|
|       | Particulars<br>Total No. of<br>Members &<br>Shares held<br>by them         | Number of<br>members<br>voted | Votes held<br>by them<br>4,47,27,479 | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held by<br>them |
|       |  | 300                           |                                      | 90                               | 5,87,27,373           | 390                              | 10,34,54,852          |
| Less: | Total No of<br>Members &<br>Invalid/Reject<br>ed Votes                     | 0                             | 0                                    | 5                                | 15,672                | 5                                | 15672                 |
| Less: | Total No. of<br>Members<br>&Votes not<br>exercised/Part<br>ially exercised | 0                             | 0                                    | 2*                               | 55                    | 2*                               | 55                    |
|       | No of Valid<br>Votes Cast  | 300                           | 4,47,27,479                          | 83*                              | 5,87,11,646           | 383*                             | 10,34,39,125          |

| Particulars | E-V                              | OTING                 | PHYSIC                           | AL BALLOT             | т                                | % of<br>total         |                                     |
|-------------|----------------------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|-----------------------|-------------------------------------|
|             | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | Number<br>of<br>members<br>voted | Votes held<br>by them | number<br>of valid<br>votes<br>cast |
| Favour      | 275                              | 4,00,42,632           | 84                               | 5,87,11,646           | 359                              | 9,87,54,278           | 95.47                               |
| Against     | 25                               | 46,84,847             | 0                                | 0                     | 25                               | 46,84,847             | 4.53                                |
| Total       | 300                              | 4,47,27,479           | 84                               | 5,87,11,646           | 384                              | 10,34,39,125          | 100.00                              |



Continuation.....

- This report is based on register of voting, i.e. vote cast through remote e-voting and voting through postal ballot.
- 5. The electronic data along with the postal ballots and all other relevant records relating to the e-voting and the Postal Ballot received is under my safe custody and will be handed over to the Company Secretary for preserving safely after the Chairman signed the Minutes.

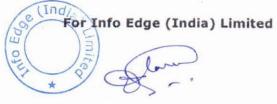
Thanking You, Yours faithfully,

Chandrasekaran Associates Company Secretaries

Shashikant Tiwari Partner Membership No.: 28994 CP No.: 13050

New Delhi

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Countersigned by Chairman or any Other person authorised by Chairman

Place: Delhi Date: 12.03.2019



Pursuant to Regulation 44(3) of the SEBI's (Listing Obligation and Disclosure Requirements) Regulations, 2015 the results of voting (both physical and electronic) are as under:

| Date of Postal Ballot   | Sunday, March 10, 2019 |
|---|------------------------|
| Total number of Shareholders as on cut-off date, i.e.<br>February 1, 2019 | 24,450                 |
| No. of Shareholders present in the meeting either in pers                 | on or proxy            |
| Promoters and Promoter Group  |                        |
| Public  | Not Applicable         |
| Total   |                        |
| No. of Shareholders attended the meeting through video                    | conferencing           |
| Promoters and Promoter Group  |                        |
| Public  | Not Applicable         |
| Total   |                        |

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Corporate Office : B-8, Sector - 132, Noida - 201304, Tel.: 0120 - 3082000, Fax : 0120 - 3082095 e-mail : webmaster@naukri.com URL : http://www.naukri.com CIN No.: L74899DL1995PLC068021 Regd. Office : Ground Floor, 12A, 94, Meghdoot, Nehru Place, New Delhi-110019

| Resolution 1                   |                                  |                                 |                                  |  |                             | -                                   |   |   |  |  |  |  |
|--------------------------------|----------------------------------|---------------------------------|----------------------------------|--|-----------------------------|-------------------------------------|---|---|--|--|--|--|
| <b>Resolution Rec</b>          | uired (Ordinary/ Spo             | ecial)                          | Special Resolution               |  |                             |                                     |   |   |  |  |  |  |
| Whether prom<br>the agenda/ re | oter/ promoter grou<br>solution  | p are interested in             |                                  | Νο   |                             |                                     |   |   |  |  |  |  |
| Description of                 | the Resolution Consi             | idered                          | То                               | re-appoint Mr. Aru   | n Duggal as an Inc          | dependent D                         | irector of the Com  | pany.   |  |  |  |  |
| Category                       | Mode of Voting                   | Number of<br>shares heid<br>(1) | Number of<br>votes polled<br>(2) | % of Votes Polled<br>on outstanding<br>shares<br>(3) = (2)/(1)*100 | No. of Votes –<br>in favou: | No. of<br>Votes –<br>against<br>(5) | % of Votes in<br>favour on votes<br>polled<br>(6)=(4)/(2)*100 | % of Votes<br>against on votes<br>polled<br>(7)=(5)/(2)*100 |  |  |  |  |
| Promoter and                   | E-Voting                         | 50359756                        | 0                                | 0.00   | 0                           | 0                                   | 0.00  | 0.00  |  |  |  |  |
| Promoter and<br>Promoter       | Poll                             |                                 | 0                                | 0.00   | 0                           | 0                                   | 0.00  | 0.00  |  |  |  |  |
|                                | Postal Ballot                    |                                 |                                  |  |                             |                                     |   |   |  |  |  |  |
| Group                          | (if applicable)                  |                                 | 50359756                         | 100.00   | 50359756                    | 0                                   | 100.00  | 0.00  |  |  |  |  |
|                                | Total                            | 50359756                        | 50359756                         | 100.00   | 50359756                    | 0                                   | 100.00  | 0.00  |  |  |  |  |
|                                | E-Voting                         |                                 | 44604387                         | 76.53  | 37895986                    | 6708401                             | 84.96   | 15.04   |  |  |  |  |
| Public-                        | Poll                             | 58285944                        | 0                                | 0.00   | 0                           | 0                                   | 0.00  | 0.00  |  |  |  |  |
| Institutions                   | Postal Ballot<br>(if applicable) | 36263944                        | 0                                | 0.00   | 0                           | 0                                   | 0.00  | 0.00  |  |  |  |  |
| V R                            | Total                            | 58285944                        | 44604387                         | 76.53  | 37895986                    | 6708401                             | 84.96   | 15.04   |  |  |  |  |
|                                | E-Voting                         |                                 | 123092                           | 0.93   | 54129                       | 68963                               | 43.97   | 56.03   |  |  |  |  |
| Dublin Nor                     | Poll                             | 12252004                        | 0                                | 0.00   | 0                           | . 0                                 | 0.00  | 0.00  |  |  |  |  |
| Public- Non<br>Institutions    | Postal Ballot<br>(if applicable) |                                 | 8351890                          | 63.01  | 8351890                     | 0                                   | 100.00  | 0.00  |  |  |  |  |
|                                | Total                            | 13253904                        | 8474982                          | 63.94  | 8406019                     | 68963                               | 99.19   | 0.81  |  |  |  |  |
|                                | Total                            | 121899604                       | 103439125                        | 84.86  | 96661761                    | 6777364                             | 93.45   | 6.55  |  |  |  |  |



| Resolution 2     |                                  |                          |                           |   |                             |                              |  |  |  |  |  |
|------------------|----------------------------------|--------------------------|---------------------------|---|-----------------------------|------------------------------|--|--|--|--|--|
|                  | uired (Ordinary/ Spo             |                          | Special Resolution        |   |                             |                              |  |  |  |  |  |
| -                | oter/ promoter grou              | ip are interested in     |                           |   |                             |                              |  |  |  |  |  |
| the agenda/ res  | solution                         |                          |                           |   | No                          |                              |  |  |  |  |  |
| Description of t | the Resolution Consi             | idered                   | Tore                      | e-appoint Ms. Bala D                          | eshpande as an I            | ndependent                   | Director of the Co                         | mpany.                                   |  |  |  |
| ÷.,              |                                  | Number of<br>shares held | Number of<br>votes polled | % of Votes Polled<br>on outstanding<br>shares | No. of Votes –<br>in favour | No. of<br>Votes –<br>against | % of Votes in<br>favour on votes<br>polled | % of Votes<br>against on votes<br>polled |  |  |  |
| Category         | Mode of Voting                   | (1)                      | (2)                       | (3) = (2)/(1)*100                             | (4)                         | (5)                          | (6)=(4)/(2)*100                            | (7)=(5)/(2)*100                          |  |  |  |
| Promoter and     | E-Voting                         | _                        | 0                         | 0.00  | 0                           | 0                            | 0.00                                       | 0.00                                     |  |  |  |
| Promoter         | Poll                             | 50359756                 | 0                         | 0.00  | 0                           | 0                            | 0.00                                       | 0.00                                     |  |  |  |
| Group            | Postal Ballot                    |                          |                           |   |                             |                              |  |  |  |  |  |
| Group            | (if applicable)                  |                          | 50359756                  | 100.00  | 50359756                    | 0                            | 100.00                                     | 0.00                                     |  |  |  |
|                  | Total                            | 50359756                 | 50359756                  | 100.00  | 50359756                    | 0                            | 100.00                                     | 0.00                                     |  |  |  |
|                  | E-Voting                         |                          | 44569393                  | 76.47   | 39182498                    | 5386895                      | 87.91                                      | 12.09                                    |  |  |  |
| Public-          | Poll                             | 58285944                 | 0                         | 0.00  | 0                           | 0                            | 0.00                                       | 0.00                                     |  |  |  |
| Institutions     | Postal Ballot<br>(if applicable) |                          | 0                         | 0.00  | 0                           | 0                            | 0.00                                       | 0.00                                     |  |  |  |
|                  | Total                            | 58285944                 | 44569393                  | 76.47   | 39182498                    | 5386895                      | 87.91                                      | 12.09                                    |  |  |  |
| 3                | E-Voting                         |                          | 158086                    | 1.19  | 157396                      | 690                          | 99.56                                      | 0.44                                     |  |  |  |
| Public- Non      | Poll                             | 13253904                 | 0                         | 0.00  | 0                           | 0                            | 0.00                                       | 0.00                                     |  |  |  |
| Institutions     | Postal Ballot                    |                          |                           |   |                             |                              |  |  |  |  |  |
|                  | (if applicable)                  |                          | 8351890                   | 63.01   | 8351890                     | 0                            | 100.00                                     | 0.00                                     |  |  |  |
|                  | Total                            | 13253904                 | 8509976                   | 64.21   | 8509286                     | 690                          | 99.99                                      | 0.01                                     |  |  |  |
|                  | Total                            | 121899604                | 103439125                 | 84.86   | 98051540                    | 5387585                      | 94.79                                      | 5.21                                     |  |  |  |



| Resolution 3                 |                                  |                          |                           |                          |                             |                    |                           |  |  |  |
|------------------------------|----------------------------------|--------------------------|---------------------------|--------------------------|-----------------------------|--------------------|---------------------------|--|--|--|
| <b>Resolution Req</b>        | uired (Ordinary/ Sp              | ecial)                   | Special Resolution        |                          |                             |                    |                           |  |  |  |
| Whether promethe agenda/ res | oter/ promoter grou<br>solution  | up are interested in     |                           |                          | No                          |                    |                           |  |  |  |
| Description of t             | the Resolution Cons              | idered                   | To re-                    | appoint Mr. Saurabl      | n Srivastava as an          | Independen         | t Director of the C       | ompany.                                  |  |  |
|                              |                                  | Number of<br>shares held | Number of<br>votes polled | on outstanding<br>shares | No. of Votes –<br>in favour | Votes –<br>against | favour on votes<br>polled | % of Votes<br>against on votes<br>polled |  |  |
| Category                     | Mode of Voting                   | (1)                      | (2)                       | (3) = (2)/(1)*100        | (4)                         | (5)                | (6)=(4)/(2)*100           | (7)=(5)/(2)*100                          |  |  |
|                              | E-Voting                         |                          | 0                         | 0.00                     | 0                           | 0                  | 0                         | 0.00                                     |  |  |
| Promoter and                 | Poll                             | 50359756                 | 0                         | 0.00                     | 0                           | 0                  | 0                         | 0.00                                     |  |  |
| Promoter<br>Group            | Postal Ballot<br>(if applicable) |                          | 50359756                  | 100.00                   | 50359756                    | 0                  | 100                       | 0.00                                     |  |  |
|                              | Total                            | 50359756                 | 50359756                  | 100.00                   | 50359756                    | o                  | 100                       | 0.00                                     |  |  |
|                              | E-Voting                         |                          | 42362962                  | 72.68                    | 38453526                    | 3909436            | 90.77                     | 9.23                                     |  |  |
|                              | Poll                             | 58285944                 | 0                         | 0.00                     | 0                           | 0                  | 0                         | 0.00                                     |  |  |
| Public-<br>Institutions      | Postal Ballot<br>(if applicable) |                          | . 0                       | 0.00                     | 0                           | 0                  | 0                         | 0.00                                     |  |  |
|                              | Total                            | 58285944                 | 42362962                  | 72.68                    | 38453526                    | 3909436            | 90.77                     | 9.23                                     |  |  |
|                              | E-Voting                         |                          | 2364517                   | 17.84                    | 823829                      | 1540688            | 34.84                     | 65.16                                    |  |  |
| Public- Non                  | Poll                             | 13253904                 | 0                         | 0.00                     | i. 0                        | 0                  | 0.00                      | 0.00                                     |  |  |
| Institutions                 | Postal Ballot<br>(if applicable) | 13233904                 | 8351890                   | 63.01                    | 8351890                     | 0                  | 100                       | 0.00                                     |  |  |
|                              | Total                            | 13253904                 | 10715407                  | 80.85                    | 9175719                     | 1540688            | 85.62                     | 14.38                                    |  |  |
|                              | Total                            | 121899604                | 1.03439125                | 84.86                    | 97989001                    | 5450124            | 94.73                     | 5.27                                     |  |  |



| Resolution 4  | uirod (Ordinany/ Sp              | acial)    |   |          | Special Res | olution |        |       |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|---|----------------------------------|-----------|---|----------|-------------|---------|--------|-------|-----------------------------------|----------------|---------------------------------|----------------------------------|--|------------------------------------|-------------------------------------|---|---|
| Resolution Required (Ordinary/ Special)<br>Whether promoter/ promoter group are interested in<br>the agenda/ resolution<br>Description of the Resolution Considered |                                  |           | Special Resolution<br>No<br>To re-appoint Mr. Naresh Gupta as an Independent Director of the Company. |          |             |         |        |       |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|   |                                  |           |   |          |             |         |        |       | Category                          | Mode of Voting | Number of<br>shares held<br>(1) | Number of<br>votes polled<br>(2) | % of Votes Polled<br>on outstanding<br>shares<br>(3) = (2)/(1)*100 | No. of Votes –<br>in favour<br>(4) | No. of<br>Votes –<br>against<br>(5) | % of Votes in<br>favour on votes<br>polled<br>(6)=(4)/(2)*100 | % of Votes<br>against on votes<br>polled<br>(7)=(5)/(2)*100 |
|   |                                  |           |   |          |             |         |        |       | Promoter and<br>Promoter<br>Group | E-Voting       | 50359756                        | 0                                | 0.00   | 0                                  | 0                                   | . 0.00  | 0.00  |
| Poll  | 0                                | 0.00      | 0   | 0        | 0.00        | 0.00    |        |       |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
| Postal Ballot   |                                  |           |   |          |             |         |        |       |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
| (if applicable)   | 50359756                         | 100.00    | 50359756  | 0        | 100.00      | 0.00    |        |       |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
| Total   | 50359756                         | 50359756  | 100.00  | 50359756 | 0           | 100.00  | 0.00   |       |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
| Public-<br>Institutions   | E-Voting                         | 58285944  | 43996721  | 75.48    | 39311957    | 4684764 | 89.35  | 10.65 |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|   | Poll                             |           | 0   | 0.00     | 0           | 0       | 0.00   | 0.00  |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|   | Postal Ballot<br>(if applicable) |           | 0   | 0.00     | 0           | 0       | 0.00   | 0.00  |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|   | Total                            | 58285944  | 43996721  | 75.48    | 39311957    | 4684764 | 89.35  | 10.65 |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
| Public- Non<br>Institutions   | E-Voting                         | 13253904  | 730758  | 5.51     | 730675      | 83      | 99.99  | 0.01  |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|   | Poll                             |           | 0   | 0.00     | 0           | 0       | 0.00   | 0.00  |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|   | Postal Ballot<br>(if applicable) |           | 8351890   | 63.01    | 8351890     | 0       | 100.00 | 0.00  |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
|   | Total                            | 13253904  | 9082648   | 68.53    | 9082565     | 83      | 100.00 | 0.00  |                                   |                |                                 |                                  |  |                                    |                                     |   |   |
| Total 121899604   |                                  | 103439125 | 84.86   | 98754278 | 4684847     | 95.47   | 4.53   |       |                                   |                |                                 |                                  |  |                                    |                                     |   |   |

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